

**FULTON COUNTY KINDERGARTEN REGISTRATION  
PHYSICIAN'S REPORT  
\*\* REQUIRED FOR SCHOOL ENTRANCE**

Child's Name \_\_\_\_\_ School Attending \_\_\_\_\_

Male \_\_\_ Female \_\_\_ Age \_\_\_ Birth Date \_\_\_\_\_

Height \_\_\_\_\_ B.P. \_\_\_\_\_ Weight \_\_\_\_\_ Urine \_\_\_\_\_

PHYSICAL EXAMINATION: Date Examined \_\_\_\_\_ Essentially normal \_\_\_\_\_

Abnormalities as follows: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this child able to participate fully in the following?

A. Classroom and academic activities? Yes \_\_\_ No \_\_\_

B. Physical education classes? Yes \_\_\_ No \_\_\_

Does this child have asthma? Yes \_\_\_ No \_\_\_

If yes, does the child have an inhaler? Yes \_\_\_ No \_\_\_

**PHYSICIAN'S ASSESSMENT**

Problem List:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Recommendation for school management:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

IMMUNIZATIONS RECEIVED TODAY: \_\_\_\_\_  
\_\_\_\_\_

\*\*Please attach an up to date immunization record.

PLEASE PRINT OR STAMP

Physician's Name \_\_\_\_\_ Physician's Signature \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number ( ) \_\_\_\_\_ Fax Number ( ) \_\_\_\_\_

Date Signed \_\_\_\_\_

This form should be turned in to the school office no later than the second week of classes